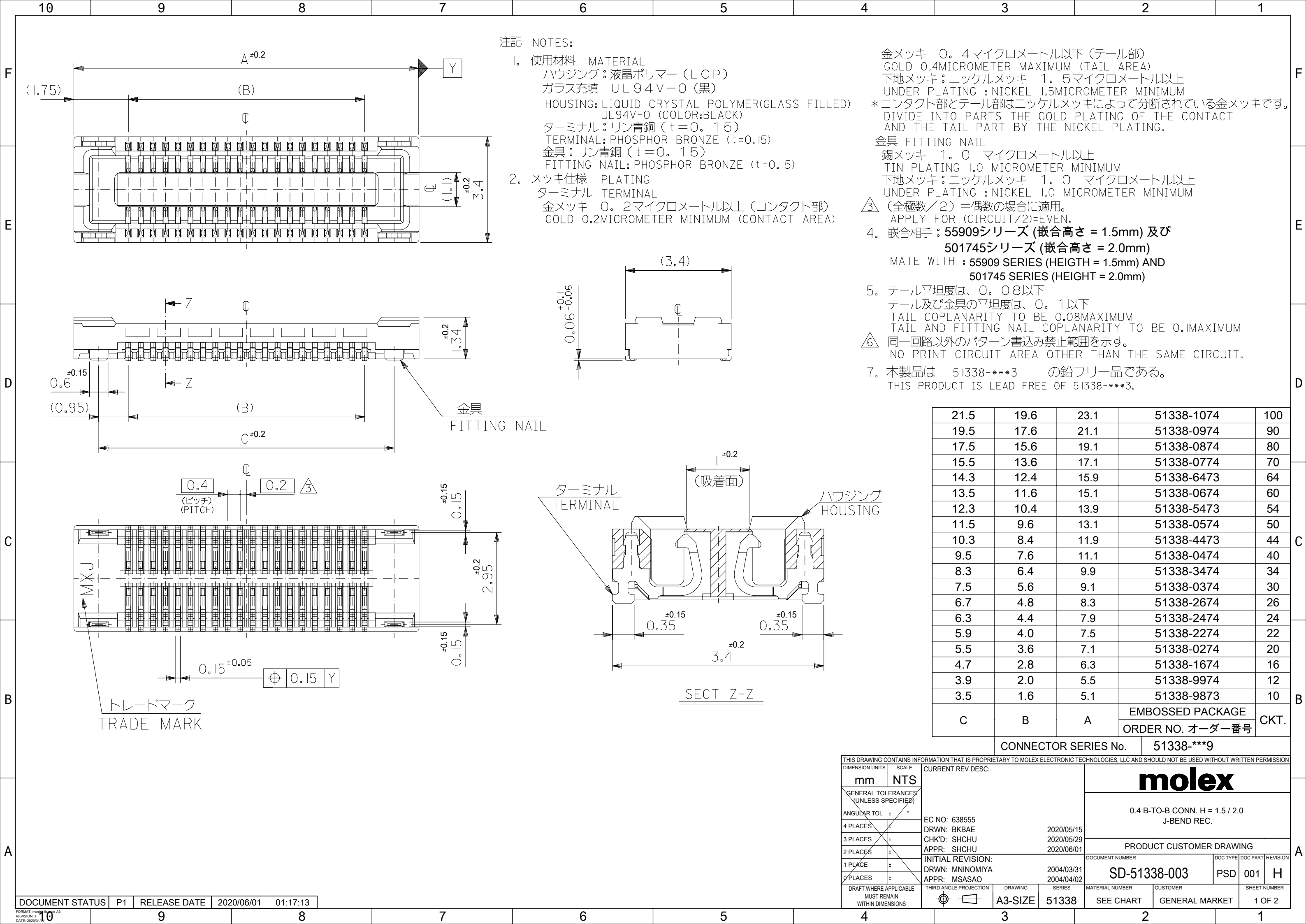
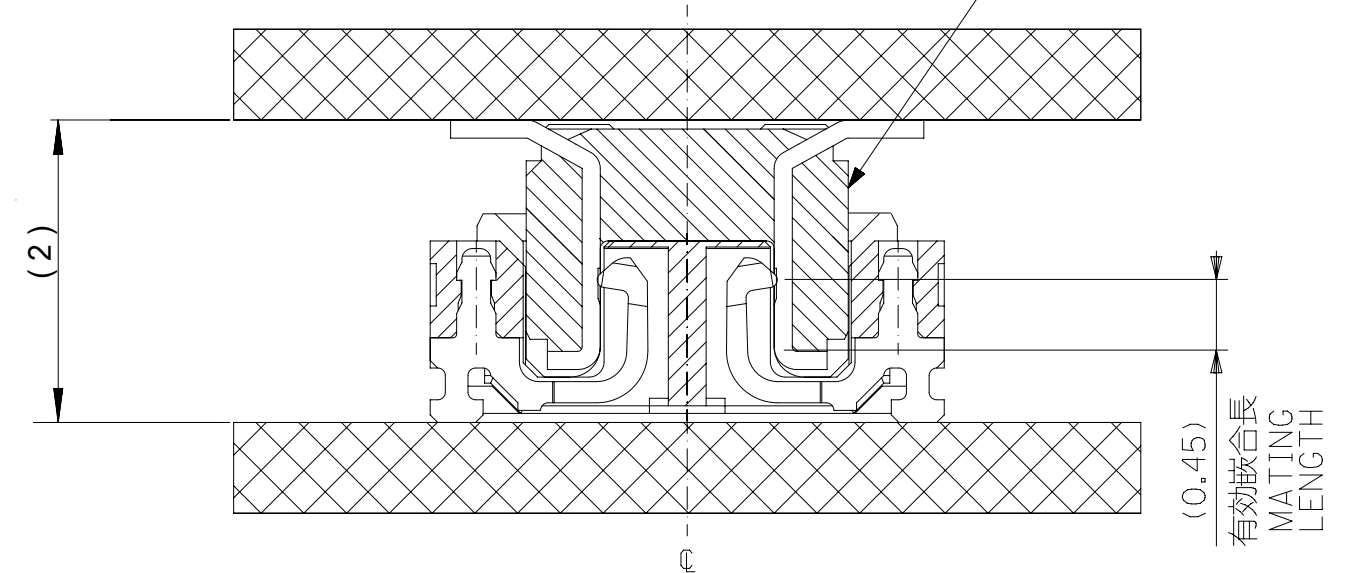


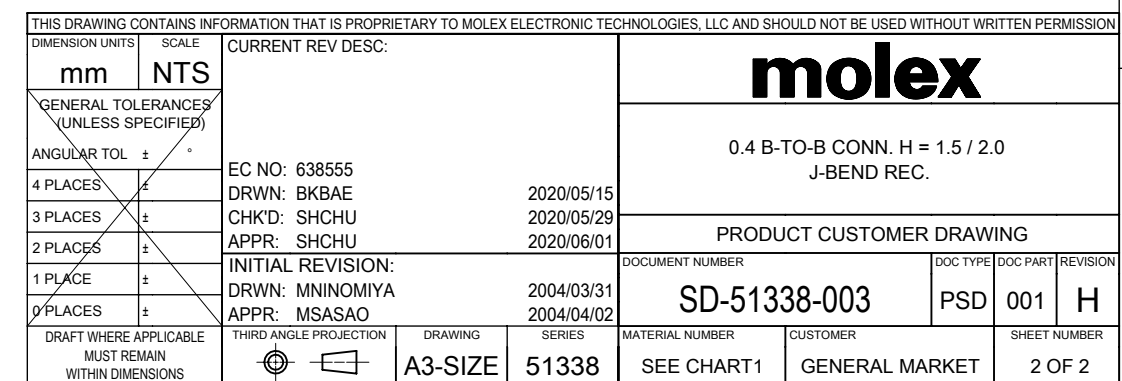


MATE : 51338 WITH 501745

嵌合相手  
MATE WITH  
501745-0\*\*1



MATED DRAWING (REFERENCE)



参考基板レイアウト（マウント面）

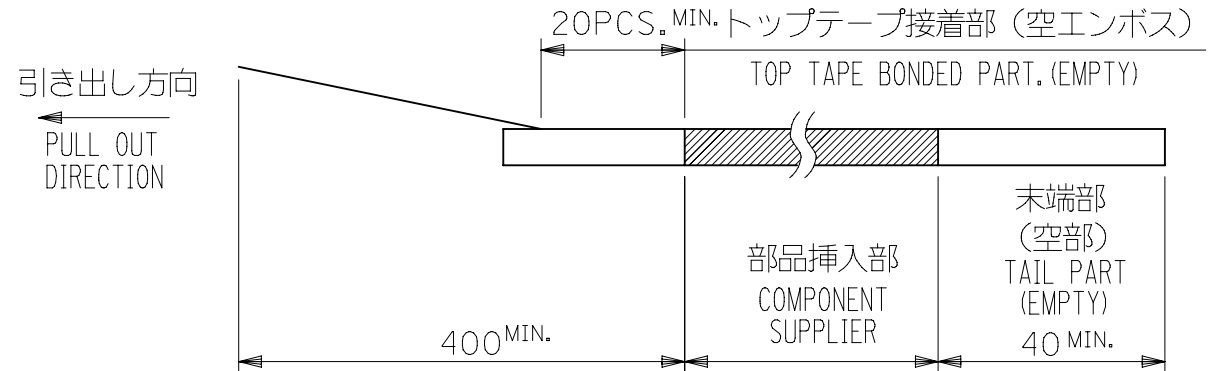
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P.C.BOARD PATTERN DIMENSION.(REFERENCE)  
(MOUNTING AREA)

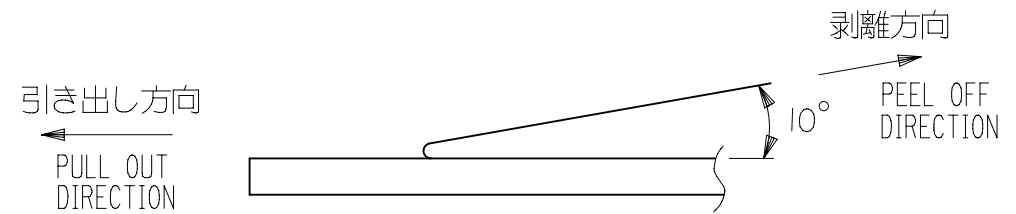
|                 |    |              |            |          |
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| DOCUMENT STATUS | P1 | RELEASE DATE | 2020/06/01 | 01:17:13 |
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NOTES

1. 製品詳細寸法については製品単体図面を参照下さい。  
DETAIL DIMENSIONS, SEE PRODUCT DRAWING.
2. 梱包数量：2500個／リール  
NUMBER OF CONNECTORS：2500PCS/REEL
3. リードテープ長さ LEAD TAPE LENGTH

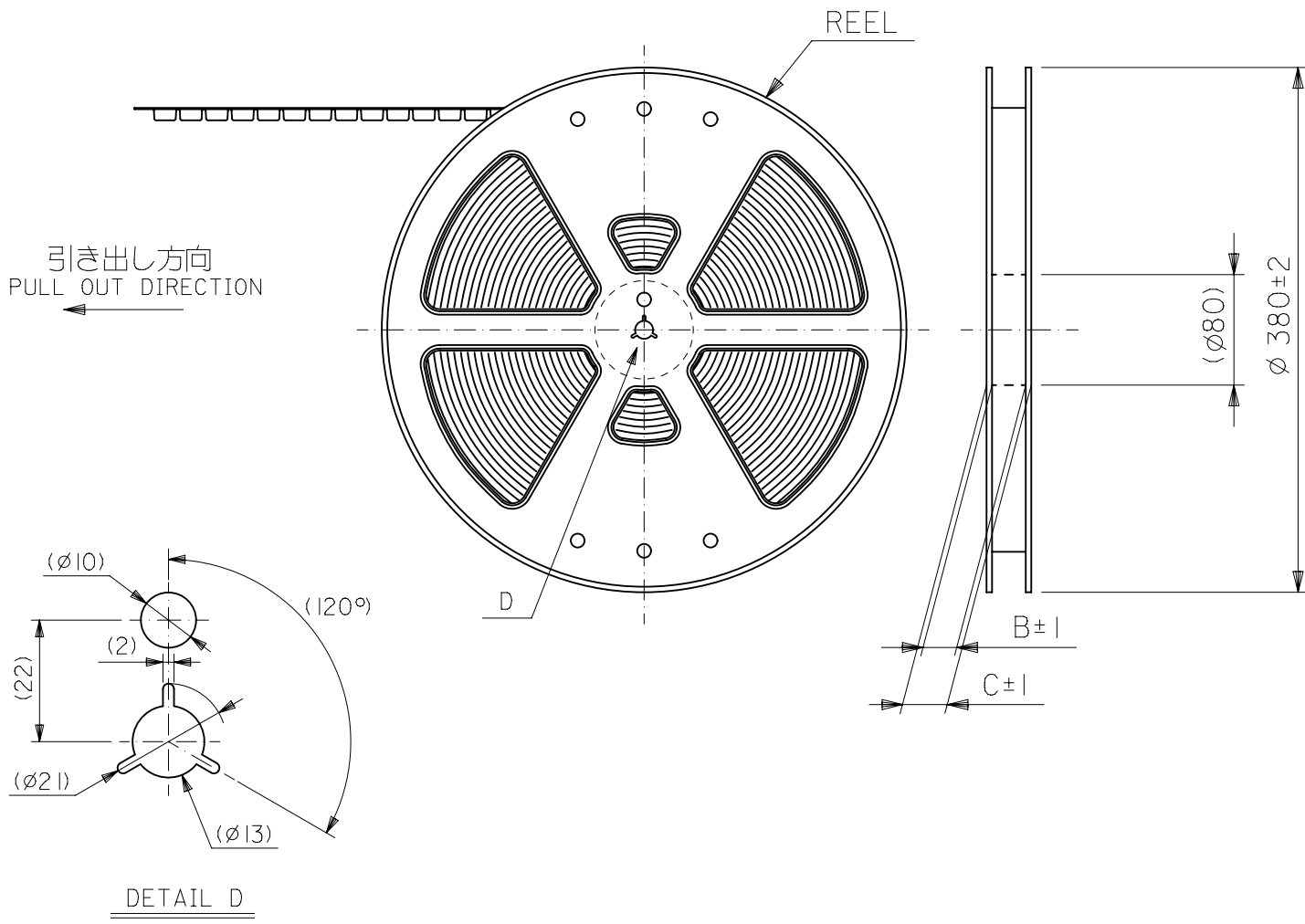


4. トップテープの剥離強度： 0.1N ～ 1.3N{10gf ～ 130gf}  
(剥離方向は下図参照)
- 尚、本規格値は出荷時に適用。(但し、輸送時に剥離が発生しないこと。)  
PEELING OFF FORCE OF TOP TAPE：0.1N ～ 1.3N{10gf ～ 130gf}  
(PEELING DIRECTION AS SHOWN IN FOLLOWING FIG.)  
THIS REQUIREMENT SHOULD BE APPLIED AT SHIPMENT.  
PEEL OFF SHOULD NOT BE ALLOWED , DURING TRANSPORTATION.



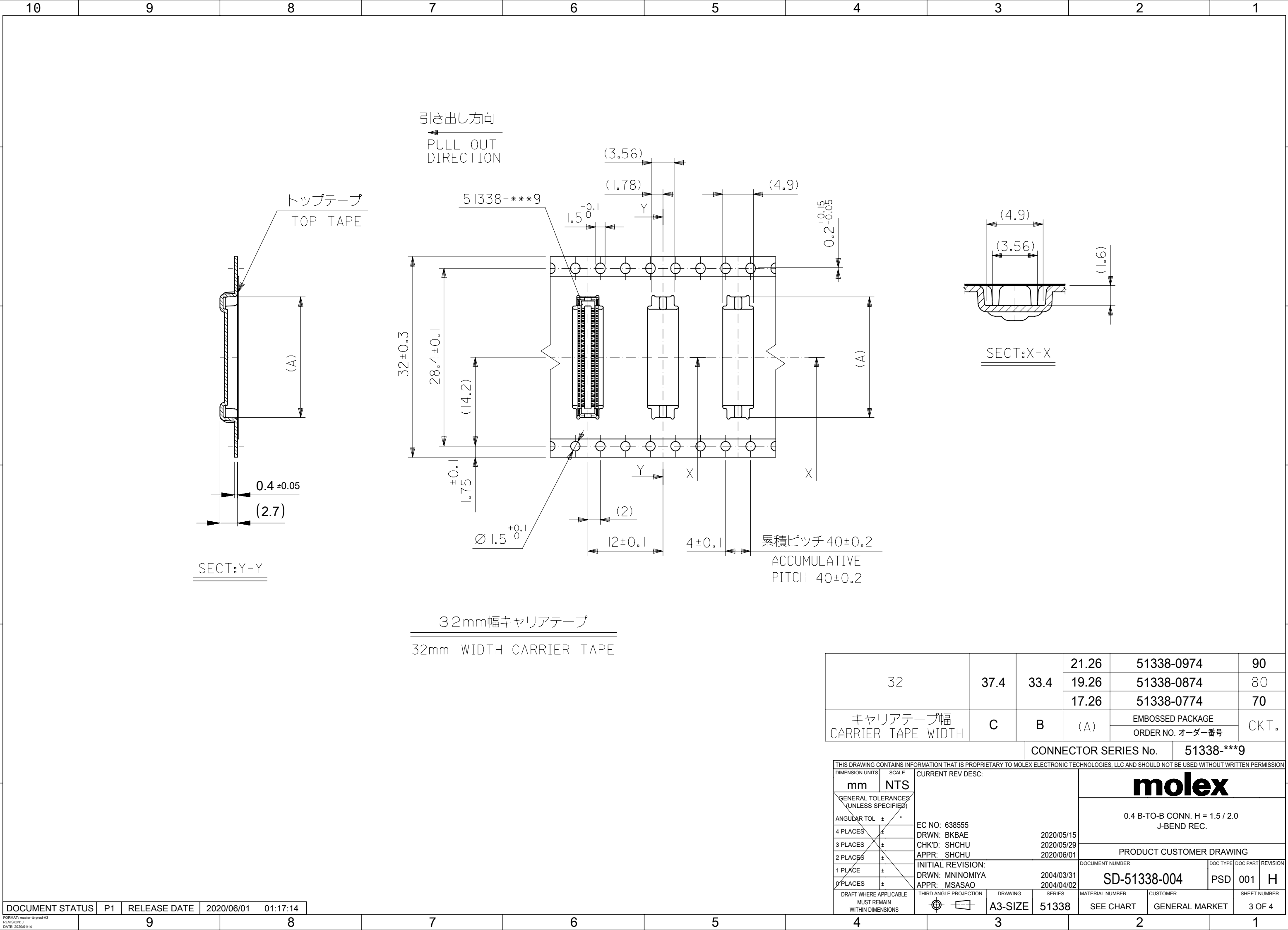
5. 材料  
キャリアテープ (CARRIER TAPE)：ポリスチレン (PS)  
トップテープ (TOPTAPE)：PET  
リール (REEL)：ポリスチレン (PS) <リサイクル材を含む>  
POLYSTYRENE (PS) <RECYCLE MATERIAL CONTAINED>
6. 本製品は 51338-\*\*\*4 の鉛フリー品である。  
THIS PRODUCT IS LEAD FREE OF 51338-\*\*\*4.

7. ELV 及び RoHS 適合品。  
ELV AND RoHS COMPLIANT.



|                                                                                                                                                                                              |  |       |  |                                                                                                                                                                                                                                       |  |  |  |                                                                            |  |                        |         |                 |                 |          |              |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------|--|------------------------|---------|-----------------|-----------------|----------|--------------|----------|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION                                                |  |       |  |                                                                                                                                                                                                                                       |  |  |  |                                                                            |  |                        |         |                 |                 |          |              |          |
| DIMENSION UNITS                                                                                                                                                                              |  | SCALE |  | CURRENT REV DESC:                                                                                                                                                                                                                     |  |  |  | <div>molex</div> <div>0.4 B-TO-B CONN. H = 1.5 / 2.0<br/>J-BEND REC.</div> |  |                        |         |                 |                 |          |              |          |
| mm                                                                                                                                                                                           |  | NTS   |  |                                                                                                                                                                                                                                       |  |  |  |                                                                            |  |                        |         |                 |                 |          |              |          |
| <div>GENERAL TOLERANCES<br/>(UNLESS SPECIFIED)</div> <div>ANGULAR TOL ± °</div> <div>4 PLACES ±</div> <div>3 PLACES ±</div> <div>2 PLACES ±</div> <div>1 PLACE ±</div> <div>0 PLACES ±</div> |  |       |  | <div>EC NO: 638555</div> <div>DRWN: BKBAE 2020/05/15</div> <div>CHK'D: SHCHU 2020/05/29</div> <div>APPR: SHCHU 2020/06/01</div> <div>INITIAL REVISION:</div> <div>DRWN: MNINOMIYA 2004/03/31</div> <div>APPR: MSASAO 2004/04/02</div> |  |  |  | PRODUCT CUSTOMER DRAWING                                                   |  |                        |         |                 |                 |          |              |          |
|                                                                                                                                                                                              |  |       |  |                                                                                                                                                                                                                                       |  |  |  |                                                                            |  |                        |         | DOCUMENT NUMBER |                 | DOC TYPE | DOC PART     | REVISION |
|                                                                                                                                                                                              |  |       |  |                                                                                                                                                                                                                                       |  |  |  | SD-51338-004                                                               |  | PSD                    | 001     | H               |                 |          |              |          |
|                                                                                                                                                                                              |  |       |  |                                                                                                                                                                                                                                       |  |  |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                 |  | THIRD ANGLE PROJECTION | DRAWING | SERIES          | MATERIAL NUMBER | CUSTOMER | SHEET NUMBER |          |
|                                                                                                                                                                                              |  |       |  |                                                                                                                                                                                                                                       |  |  |  |                                                                            |  | A3-SIZE                | 51338   | SEE CHART       | GENERAL MARKET  | 1 OF 4   |              |          |



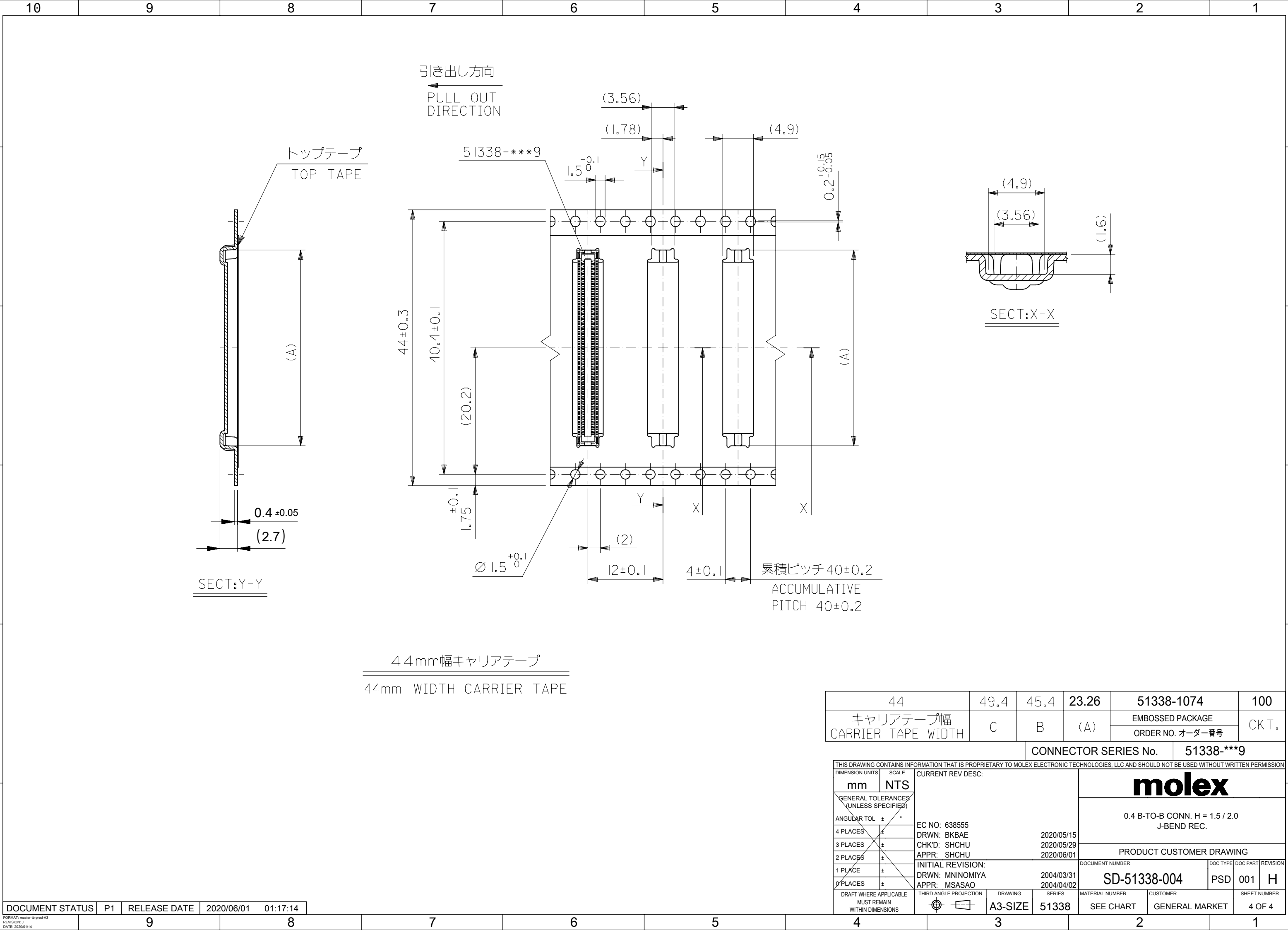


|                                |      |      |       |                                      |      |
|--------------------------------|------|------|-------|--------------------------------------|------|
| 32                             | 37.4 | 33.4 | 21.26 | 51338-0974                           | 90   |
|                                |      |      | 19.26 | 51338-0874                           | 80   |
|                                |      |      | 17.26 | 51338-0774                           | 70   |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | C    | B    | (A)   | EMBOSSED PACKAGE<br>ORDER NO. オーダー番号 | CKT. |

CONNECTOR SERIES No. 51338-\*\*\*9

|                                                                                                                                               |  |                                                                                                                |  |                        |  |            |  |                |  |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|------------------------|--|------------|--|----------------|--|-----------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                                                                                                |  |                        |  |            |  |                |  |                 |  |
| CURRENT REV DESC:                                                                                                                             |  | <div>molex</div> <div>0.4 B-TO-B CONN. H = 1.5 / 2.0<br/>J-BEND REC.</div> <div>PRODUCT CUSTOMER DRAWING</div> |  |                        |  |            |  |                |  |                 |  |
|                                                                                                                                               |  |                                                                                                                |  |                        |  |            |  |                |  |                 |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE                                                                                                          |  | DOCUMENT NUMBER        |  | DOC TYPE   |  | DOC PART       |  | REVISION        |  |
| mm                                                                                                                                            |  | NTS                                                                                                            |  | SD-51338-004           |  | PSD        |  | 001            |  | H               |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |                                                                                                                |  | EC NO: 638555          |  |            |  |                |  |                 |  |
| ANGULAR TOL ± °                                                                                                                               |  |                                                                                                                |  | DRWN: BKBAE            |  | 2020/05/15 |  |                |  |                 |  |
| 4 PLACES ±                                                                                                                                    |  |                                                                                                                |  | CHK'D: SHCHU           |  | 2020/05/29 |  |                |  |                 |  |
| 3 PLACES ±                                                                                                                                    |  |                                                                                                                |  | APPR: SHCHU            |  | 2020/06/01 |  |                |  |                 |  |
| 2 PLACES ±                                                                                                                                    |  |                                                                                                                |  | INITIAL REVISION:      |  |            |  |                |  |                 |  |
| 1 PLACE ±                                                                                                                                     |  |                                                                                                                |  | DRWN: MNINOMIYA        |  | 2004/03/31 |  |                |  |                 |  |
| 0 PLACES ±                                                                                                                                    |  |                                                                                                                |  | APPR: MSASAO           |  | 2004/04/02 |  |                |  |                 |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |                                                                                                                |  | THIRD ANGLE PROJECTION |  | DRAWING    |  | SERIES         |  | MATERIAL NUMBER |  |
|                                                          |  |                                                                                                                |  | A3-SIZE                |  | 51338      |  | SEE CHART      |  | CUSTOMER        |  |
|                                                                                                                                               |  |                                                                                                                |  |                        |  |            |  | GENERAL MARKET |  | SHEET NUMBER    |  |
|                                                                                                                                               |  |                                                                                                                |  |                        |  |            |  |                |  | 3 OF 4          |  |

|                 |    |              |            |          |
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|                                |      |      |       |                  |      |
|--------------------------------|------|------|-------|------------------|------|
| 44                             | 49.4 | 45.4 | 23.26 | 51338-1074       | 100  |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | C    | B    | (A)   | EMBOSSED PACKAGE | CKT. |
|                                |      |      |       | ORDER NO. オーダー番号 |      |

CONNECTOR SERIES No. 51338-\*\*\*9

|                                                                                                                                               |  |       |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|--------------------------|--|--|-----------------|----------|----------|----------------|--|--|--------------|--|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |       |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE |  | CURRENT REV DESC:                                                                                                                                                          |  |  | <div>molex</div>                              |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
| mm                                                                                                                                            |  | NTS   |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
| <div>GENERAL TOLERANCES (UNLESS SPECIFIED)</div>                                                                                              |  |       |  |                                                                                                                                                                            |  |  | 0.4 B-TO-B CONN. H = 1.5 / 2.0<br>J-BEND REC. |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
|                                                                                                                                               |  |       |  |                                                                                                                                                                            |  |  |                                               |  |  | PRODUCT CUSTOMER DRAWING |  |  |                 |          |          |                |  |  |              |  |  |
|                                                                                                                                               |  |       |  |                                                                                                                                                                            |  |  |                                               |  |  | DOCUMENT NUMBER          |  |  | DOC TYPE        | DOC PART | REVISION |                |  |  |              |  |  |
| ANGULAR TOL                                                                                                                                   |  | ± °   |  | EC NO: 638555<br>DRWN: BKBAE 2020/05/15<br>CHK'D: SHCHU 2020/05/29<br>APPR: SHCHU 2020/06/01<br>INITIAL REVISION:<br>DRWN: MNINOMIYA 2004/03/31<br>APPR: MSASAO 2004/04/02 |  |  |                                               |  |  | SD-51338-004             |  |  | PSD             | 001      | H        |                |  |  |              |  |  |
| 4 PLACES                                                                                                                                      |  | ±     |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
| 3 PLACES                                                                                                                                      |  | ±     |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
| 2 PLACES                                                                                                                                      |  | ±     |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
| 1 PLACE                                                                                                                                       |  | ±     |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
| 0 PLACES                                                                                                                                      |  | ±     |  | THIRD ANGLE PROJECTION                                                                                                                                                     |  |  | DRAWING                                       |  |  | SERIES                   |  |  | MATERIAL NUMBER |          |          | CUSTOMER       |  |  | SHEET NUMBER |  |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |       |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
|                                                                                                                                               |  |       |  |                                                                                                                                                                            |  |  |                                               |  |  |                          |  |  |                 |          |          |                |  |  |              |  |  |
|                                                                                                                                               |  |       |  |                                                                                                                                                                            |  |  | A3-SIZE                                       |  |  | 51338                    |  |  | SEE CHART       |          |          | GENERAL MARKET |  |  | 4 OF 4       |  |  |

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